



#### **APPLICATION FOR NOMINATION**

### **ARTHUR CAMPELL COMMUNITY SERVICE AWARD**

**THE HIGHEST HONOR GIVEN BY THE COUNCIL OF THE TOWN OF ABINGDON, VIRGINIA**

The Abingdon Town Council has approved, by Ordinance, the creation of the Arthur Campbell Community Service Award, the highest honor presented by the Council. The award shall serve to recognize persons who have made extraordinary contributions to the Town of Abingdon and Southwest Virginia or to residents or business leaders or persons from Abingdon who have made extraordinary contributions on a local, regional, state, national or international level.

The award shall be presented for extraordinary service in the areas including, but not necessarily limited to:

Government/Public Service  
Humanitarian Service  
Education  
Heroism

Medicine  
Literature  
Athletic Achievement

The Arts (Performing and Visual)  
Philanthropy  
Science

Nominations will be received until Friday, August 15, 2014 and should be returned to Cecile M. Rosenbaum, Town Clerk, [crosenbaum@abingdon-va.gov](mailto:crosenbaum@abingdon-va.gov), P.O. Box 789, Abingdon, VA 24212-0789. The Council will select the recipients at the regular June meeting and a banquet in their honor will be held in October, 2014.

**Criteria – Nominee has:**

- **Made an outstanding contribution to community progress within the scope of qualifications as adopted by the Council of the Town of Abingdon (see attached copy of Ordinance)**
- **Supported many and varied civic and charitable causes in an active role**
- **Assumed the duties and responsibilities each citizen owes its community**
- **Provided inspiration to others as a model citizen**
- **Excelled in volunteer field, which is for the benefit of mankind with particular recognition for pioneering work in such field**

**Nominee – Tell Us About this Person**

**Nominee – Full Name**

\_\_\_\_\_

**Nominee – Address** \_\_\_\_\_

\_\_\_\_\_

**Nominee – Email address and Phone #** \_\_\_\_\_

\_\_\_\_\_

**Nominee – Spouse’s Name (if applicable)** \_\_\_\_\_

**Nominee – Employer (Current or Past) and number of years employed** \_\_\_\_

\_\_\_\_\_

**Nominee – Awards and recognitions nominee has received for work in the community** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Nominee – Civic and Charitable affiliations (Scouts, Church, School and civic organizations)** \_\_\_\_\_

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**Nominee – please list examples of how the nominee has provided inspiration to others by his/her own actions** \_\_\_\_\_

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**Nominee – please detail why this individual is deserving of this award through his/her attitude, dedication and perseverance, etc.)** \_\_\_\_\_

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*Please list any additional information or comments on a separate sheet and attach it to the application.*

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**Nomination is submitted by:**

**Full Name -** \_\_\_\_\_

**Address -** \_\_\_\_\_

**Email address and Phone (cell/personal)** \_\_\_\_\_

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**Please tell us if you would be interested in providing the introduction for the nominee if they are chosen to receive the award. If not, please provide contact information for someone who would be available to provide the introduction. The awards banquet will be held in October, 2014.**